

**STATE OF SOUTH DAKOTA  
STATEMENT OF FINANCIAL INTEREST  
GOVERNOR'S APPOINTEES**

**To be filed with:** Secretary of State, State Capitol, Pierre, SD 57501

<b>1. Name:</b> Laurie R. Gill	
<b>2. Address:</b> 514 W 7th St., Pierre, SD 57501	
<b>3. Appointed Office:</b> Commissioner, Bureau of Human Resources	
<b>4. What is your occupation or profession?</b> Economist, Business Manager, Executive, Mayor	
<b>5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year.</b> N/A	<b>6. What is the nature of your association with each? (The value of the financial interest need not be reported.)</b>  
<b>7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.</b> N/A	<b>8. What is the nature of your association with each?</b>  

STATE OF SOUTH DAKOTA )  
COUNTY OF Hughes )SS

**VERIFICATION**

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed)

Laurie R. Gill

Subscribed and sworn to before me this 12 day of February, 2015

Lana R. [Signature]  
Officer Administering Oath

(SEAL)

My commission expires: 5.30.16

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**Executive Appointment  
Senate Confirmation Information**

**Name:**  
Laurie R. Gill

**Address:**  
514 W 7<sup>th</sup> St. Pierre, SD 57501

<b>Home Phone:</b> 605-224-5199	<b>Office Phone:</b> 605-773-4918
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**1. Do you serve on any other state board or commission? (If yes, please list.)**  
SDRS Board of Trustees, Capitol Complex Beautification Committee

**2. Reason for vacancy:**

**3. This appointee replaces:**

**4. Statutory requirement for the composition of this board or commission:**

**5. Statutory requirement for this appointment:**  
Chapter 1-33 of the South Dakota Codified Laws

**6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)**  
B.S. Commercial Economics, SDSU, Brookings, SD  
1988  
Work towards Masters in Industrial Management  
SDSU

**7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.**  
2013 - present: Commissioner, Bureau of Human Resources  
2011-2013: Secretary, Dept. of Human Services  
Ran the agency dedicated to serving citizens with disabilities  
2010-2011: Clinic Administrator, Avera Medical Clinic, Pierre  
Overall Clinic Administration  
1997-2010: Dept. of Health; various roles

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- Deputy Secretary  
- Division Director for Health and Medical Services  
AND Administration  
- Health Professional Recruiter

**8. Background and experience in the area of appointment.**

I have been involved with Human Resources and recruiting in most of my jobs since 1991.

I have worked in State government since 1997, and in Management within State government since 1999.

I have handled legislative issues, budgets, and personnel issues since 1991 in various capacities.

**9. Please state your interest in this appointment. For example, what would you like to see accomplished?**

Serving as the Commissioner of BHR has brought together the areas of my Education and work experience of the past 20 years. I work to raise the State of South Dakota up as a model employer, making the State Government a desirable place to work and create a career.

**10. Are you a registered lobbyist? If so, for whom?**

NO

**11. Other members of the board or commission:**

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